



Fall Harvest Fest CHILI COOK-OFF

Sunday, October 20, 2-5 p.m.
Delmar Gardens Food Truck Park, 1225 SW 2nd

RULES

- Homemade chili ONLY, no store bought
- 8 quarts minimum
- Must be prepared in a clean environment and stored in the refrigerator after prepared
- Additional components ARE allowed - toppings and/or crackers, cornbread, etc.
- HAVE FUN! This is a fundraiser 😊

LOGISTICS & SCHEDULE

- Label your crockpot with team name and contact information
- We will provide table, chairs, and signage (including team name, chili name, and dietary considerations) and bowls, spoons, and napkins for guests
- You need to bring your own crockpot, serving utensils (ladle, spoon rest, small spoon for tasting cups), and dishes for any additional toppings
- This year you will each have your own table and we encourage table decorations!
- **1:30 p.m.** - Bring HOT chili to Delmar Gardens (1225 SW 2nd); check in with Christina or Kody; set up space
- **2 p.m.** - Event starts
 - Community voting from 2-4:30 p.m. Each guest gets one free voting ticket, they can buy additional votes for \$1 each. Tell your friends to buy a ticket! 😊
- **3-3:30 p.m.** - Celebrity judging takes place. This year's celebrity judges are Dave Cathey and Kurt Fleischfresser.
- **4:30 p.m.** - Announcement of winners. Prizes for 1st, 2nd, and 3rd place.
- **5 p.m.** - Tear-down

SIGN UP

Contact Name: _____ Contact Number: _____ Contact Email: _____

Team Name: _____ Chili Name: _____ Spice Level (estimate 1-5, 5 being spiciest): _____

Please describe your chili including any pertinent dietary considerations (vegetarian/vegan/allergens/etc.):

Each chili cook-off entry comes with two tickets to the event. Who will be attending to represent you?

Sponsor Entry, Free (with \$250+ sponsorship, no additional payment or information required)

Individual Entry, \$50 (includes two tickets to the event, please fill out payment information below)

Check (Please make payable to OKC Beautiful)

Visa MC AmEx Card # _____ Exp. Date: _____ CVV # _____

Billing Address/City/State/Zip: _____

Signature: _____

Please fill out and return by Monday, October 7, 2019 if you wish to participate

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